

**Applicant Name:**

**Date:**

	<b>APPLICANT</b>	<b>SPOUSE</b>	<b>JOINT</b>
<b>MONTHLY INCOME</b>			
Social Security			
Pension			
Long-Term Care Insurance Payout (State For What Length of Time)			
Interest			
Other (Describe)			
<b><u>TOTAL MONTHLY INCOME:</u> Applicant + Spouse + Joint = \$</b>			
<b>ASSETS (Approx Fair Market Value)</b>			
Checking & Savings Accts			
Stocks / Bonds			
CD's			
Mutual Funds			
Retirement Accounts			
Annuities			
Trust Fund			
Primary Residence Real Estate (Assessed Value)			
Other Real Estate / Land (Assessed Value)			
Other (Describe)			
<b><u>TOTAL ASSETS:</u> Applicant + Spouse + Joint = \$</b>			
<b>LIABILITIES (Total Owed)</b>			
Loans / Liens			
Mortgages			
Medical Bills			
Credit Cards			
Other (Describe)			
<b><u>TOTAL LIABILITIES:</u> Applicant + Spouse + Joint = \$</b>			

**Congregational Home**

13900 W. Burleigh Rd. Brookfield, WI 53005 Phone: 262-781-0550 Fax: 262-781-0559

**Financial Statement**

Updated 3-28-22

**Applicant Name** \_\_\_\_\_ **DOB** \_\_\_\_\_ **Age** \_\_\_\_\_

**Marital Status (circle one)**

Never Married / Married / Divorced / Legally Separated / Widowed

**Requested Level of Care:**

- \_\_\_\_ Independent Living
- \_\_\_\_ Assisted Living
- \_\_\_\_ Long-Term Skilled Nursing Home or Hospice
- \_\_\_\_ Short-Term Rehab

**Have you been in an Assisted Living, Nursing Home or Short-Term Rehab Facility in the past?**

NO / YES - If YES, please state Where & When: \_\_\_\_\_

**Are you working with an AGENCY that Provides Advice, Consultation, Case Management or Placement Assistance, such as A Place For Mom; Senior Planning & Advisors, Etc...?**

NO / YES - If YES, please name Agency: \_\_\_\_\_

**Please remember to complete Income, Assets & Liabilities info on Page 1 of 2.**

Congregational Home does not accept Medicaid Title 19 as a form of payment.

I agree that Applicant, Spouse & Joint Listed Assets will be made available to Congregational Home to cover Applicant's cost of care.

**Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_  
Signature

**Spouse** \_\_\_\_\_ **Date** \_\_\_\_\_  
Signature

**Applicant Legal Representative** \_\_\_\_\_ **Date** \_\_\_\_\_  
Signature

Please list Legal Representative's Relationship to Applicant, Legal Authority & Phone Number:

\_\_\_\_\_  
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\_\_\_\_ Accepted for: \_\_\_\_ Long-Term **OR** \_\_\_\_ Short-Term Only \_\_\_\_\_

\_\_\_\_ Not Accepted \_\_\_\_\_

President / CEO \_\_\_\_\_ **Date** \_\_\_\_\_